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### **FAX TRANSMITTAL**

TO

**Examiner BURT MULLINS** 

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**COMPANY** 

United States Patent and Trademark Office

MAY ? 🕻 2003

**FROM** 

David M. Crompton

TECHNOLOGY CENTER 2800

RE

Applicant:

Hirokazu Yashiro et al

Serial No.:

09/493,983

Filing Date:

January 28, 2000

Group AII:

2834

For:

MOTOR AND TURBO-MOLECULAR PUMP

Docket:

1018.1117101

DATE

May 21, 2003

**FAX NUMBER** 

1-703-305-1341

NO. OF PAGES

(including Cover Sheet)

COMMENTS

Transmittal Letter and Supplemental Amendment

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hirokazu Yashiro et al.

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Examiner: B. Mullins

Filed: January 28, 2000

Group Art Unit: 2834

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TRANSMITTAL SHEET

MAY 2 3 2003

Commissioner for Patents P.O. Box 1450 Arlington, VA 22313-1450 **TECHNOLOGY CENTER 2800** 

Sir:

CERTIFICATE UNDER 37 C.F.R. 1.8(a)(i)(B). The undersigned hereby certifies that this paper or papers, as described herein, are being transmitted via facsimile at 703.305.1341, to the United States Patent Office, on this 21st day of May 2003.

David M. Crompton

We are transmitting herewith the attached:

[ XX ] Supplemental Amendment

[ ] No additional fee required

[XX] The fee has been calculated as shown:

|                                    |                     | CLAIMS          | AS AMENI | DED          |              |       | - <u>-</u> - |
|------------------------------------|---------------------|-----------------|----------|--------------|--------------|-------|--------------|
|                                    | (3)                 | (4)             | (5)      | SMALL ENTITY |              | OTHER |              |
|                                    | REMAINING<br>CLAIMS | HIGHEST<br>PAID | EXTRA    | RATE         | ADD'L<br>FEE | RATE  | ADD'L<br>FEE |
| TOTAL<br>CLAIMS                    | 31 -                | 28 =            | 3        | <b>X</b> 9=  | \$           | X18=  | \$54         |
| INDEPEN-<br>DENT<br>CLAIMS         | 9 -                 | 6=              | 3        | X42=         | \$           | X84=  | \$252        |
| ( ) FIRST MULTIPLE DEPENDENT CLAIM |                     |                 |          | +140=        | \$           | +280= | \$0          |
| TOTAL                              |                     |                 |          | \$           |              | \$306 |              |

| []     | A check in the amount of \$ is enclosed. Itemization:  Fee Code \$  Fee Code \$  |
|--------|--|
| []     | Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established.   |
| []     | Other:   |
| [XXXX] | Please charge \$306.00, and any deficiencies or credit any overpayment to Deposit Account No. 50-0413.  By: David M. Crompton, Reg. No. 36 772 |

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PATENT

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#### SUPPLEMENTAL AMENDMENT

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David M Crompton

Dear Sir:

Supplemental to the Request for Continued Examination filed March 25, 2003, and supplemental to the Amendment after Final originally filed January 23, 2003, please amend this application as indicated herein.